



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Julia V. Mann, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand, Three Hundred and No/100-----

(\$3,300.00-----) Dollars, with interest at the rate specified in said note, to be repaid in installments of Twenty-Eight and No/100----- (\$28.00-----)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near Judson Mill known as the Southern portion of Lot No. 1 on plat of lands of J. C. Heatherly, recorded in the office of the R.M.C. for said County in Plat Book E, at page 235, and having the following courses and distances, to-wit:

"BEGINNING at a stake, corner of Judson Mills on north side of Heatherly Drive and running thence with Heatherly Drive, S. 69-26 E., 70.2 feet to stake, corner of Lot No. 2; thence with line of Lot No. 2, in a northeasterly direction for 150 feet to a stake; thence in a northwesterly direction about 62 feet to a stake in line of Judson Mills; thence S. 49-59 W. 160 feet to point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described property is the same conveyed to J. C. Mann and Julia V. Mann by James E. Martin and Ofra W. Martin by deed dated January 19, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 371, page 37, the said J. C. Mann having since conveyed his undivided one-half interest in said property to Julia V. Mann by his deed dated November 3, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 429, at page 107."